

## NEWSLETTER SEPTEMBER/OCTOBER, 2009

### NOTICE OF BOARD MEETINGS



The September meeting of the Board of Directors is scheduled for **Tuesday, September 29<sup>th</sup>** at 6 pm. The Annual meeting will be held **Wednesday, November 4<sup>th</sup>** at 6 pm.

Members are encouraged to attend all Board meetings. Minutes of the Regular Session shall be available to members within 30 days of the meeting and may be obtained at the Jasmine Creek Office.

**ANNUAL MEETING NOTICE:** The 2009 Annual Meeting of the Jasmine Creek Community Association will be held on **Wednesday, November 4<sup>th</sup>**. The meeting will be held at the Community Clubhouse located at 77 Jasmine Creek Drive, starting at **6 p.m. Please be sure to VOTE!!!**

An independent Inspector of Election has been hired by the Jasmine Creek Board of Directors to mail, receive and count the ballots. The On-site Office will **NOT** be allowed to accept any ballots. You will need to mail them, as directed on the Notice you will receive shortly. In addition, the "Secret Ballot" method will be used, as required by law.

**There is 1 Candidate running for 1 position.** The Director will be elected at the Annual Meeting to serve a term of 3 years.

Following is the statement from the candidate:

### POUL ANDERSEN

My wife and I are relative newcomers to Jasmine Creek, having purchased our home in 2007. Since we had to do extensive remodeling, I quickly became acquainted with the Architectural Committee. I was recruited, and have been a member of the Architectural Committee since early 2008. I was given the task of heading up the formation of our Ad Hoc Color Committee, and I am now the Board liaison for the Ad Hoc Color Committee.

I have a BS Degree from the University of California, Irvine, and have been the CEO of my wholesale building materials company for the past 32 years. I was elected President of an industrial building complex association for the past 3 years, and have been on that Board of Directors for the past 7 years.

My philosophy to association management is very simple. I will listen to JCCA residents and try to get people in our community to work together to find a common consensus. It will be my goal to obtain homeowner ideas from all viewpoints, and then put together a plan of action that the majority feels is best for our great Jasmine Creek community. We should let the appointed committees do their work (to recommend action) and the Board should accept, reject, or send it back if additional work is required. I believe that service on the Board should require at least one year of service on one of our JCCA committees. And, we can always disagree without being disagreeable.

We live in a very special place, and I would like to do all I can to make sure it stays that way. I believe that my experience and temperament are key attributes to be a productive member of the JCCA Board.

## **AD HOC COLOR COMMITTEE UPDATE**

Thanks to the hard work by the volunteers of the Ad hoc Color Committee, the Board has approved a contract with Neue Transit Studio for the selection of a new color palette for the exterior of all homes in Jasmine Creek.

The new colors will be available for viewing in January. Look for additional information in the mail.

The upcoming painting schedule will be changed as a result of the new colors. The new painting schedule will be as follows:

Spring, 2010: Barrier Reef, Curl, Skysail, Sandbar and Jasmine Creek (81-103).

Fall, 2010: Fathom, Whitewater, Jasmine Creek (1-33) and Shoal.

Fall, 2011: Breakwater, Whitecap, Jasmine Creek (41-63), Mainsail and Jetty.

Fall, 2012: Atoll, Beachcomber, Maritime, Seafaring, Jasmine Creek (105-44).

## **STREET WORK UPDATE**

JB Bostick, the contractor selected for the project, has informed us that they have scheduled this project for the first week in November. This first phase of the street work will involve the following streets: **Atoll, Barrier Reef, Beachcomber, Curl, Jasmine Creek (81-144), Jetty, Maritime, Sandbar, Seafaring, Skysail, Tidepool and the entire area at the end of Whitewater (near the Whitewater Pool)**. There will be repairs and removals (remove asphalt completely to bare dirt) on the above streets, as well as resurfacing (removal and replacement of approx. 1.5 inches of the asphalt). Please watch your mail for notices in the near future.

## **THE SPAS**

The spas at the 3 community pools are scheduled to be re-plastered in September. We will have the schedule shortly. Please watch for the notices at the pool gates.

## **ROOF ACCESS REMINDER**

Some JCCA Homeowners are hiring contractors to clean windows and skylights, and/or work on or around the recently completed new roofs. Some of this work has been causing damage to the newly installed roofing systems: i.e. broken tile, damaged flashings, etc.

While we certainly are not asking for all work to be discontinued, we need to have all parties involved understand that any damage caused by outside contractors, such as but not limited to gutters, skylights, etc., is not covered by JP Witherow Roofing warranties. The costs of any and all repair work will fall squarely upon the homeowners. Therefore, if you plan on having someone access the roof, you **MUST** notify the Association **FIRST**. Thank you for your cooperation.

## **ARCHITECTURAL UPDATES**



## **ARCHITECTURAL COMMITTEE MEETINGS**

The September and October meetings are scheduled for Wednesday, **9/9** and **10/14**. Meetings are (usually) held the 2nd Wednesday of every month, in the Clubhouse, commencing at 5:00 p.m.

## Architectural, Cont'd:

The Architectural Committee (AC) has had a very busy 2009 year with many residential related projects:

- Home expansions, remodels and upgrades
- Re-roof project upgrades – approved individual modifications
- Ad-Hoc Color Committee -
- Landscape Committee –

Homeowners are reminded that every external residential modification, renovation and/or upgrade requires an “Architectural Committee Application” that is obtained from the JCCA office. A review of your completed application (minor project / major project) by the AC is required to maintain the beautiful and harmonious look to our community:

- Any external residential wall expansion or modification
- Any yard wall modification or permanent hardscape addition
- Any work done to the roof:
  - Skylight and solar tube additions
  - Gutters and downspouts
  - Antenna dish & location
- Window replacements
- Sliding door replacements
- Front door replacements
- Garage door replacement
- Chimney removal & roof work
- Patio cover replacements or removal
- Gate changes or modifications
- Other permanent modifications to the residence

It is the intent of the AC to assist the homeowner as they submit and proceed through the Application process. For every application that is received in the JCCA office by the first Wednesday of the month, an individual AC member is assigned to assist and guide the homeowner at the monthly AC meeting held on the second Wednesday of each month. The AC wishes to thank all homeowners who have participated in this application process to keep Jasmine Creek harmonious and beautiful.

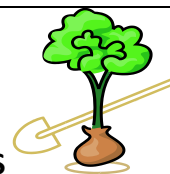
## FINANCE UPDATES



### FINANCE COMMITTEE MEETINGS

The September and October meetings are scheduled for **Thursday, 9/17** and **Thursday, 10/15**. The meetings are (usually) held the 3<sup>rd</sup> Thursday of every month at 9:00 a.m. in the Clubhouse.

**Electronic Payments:** Union Bank continues to offer electronic banking for dues payments. If you are interested, we have the form at the office. You may also download the form (Lockbox ACH Service Agreement) by visiting their website at: [www.hoabankers.com](http://www.hoabankers.com).



### LANDSCAPE UPDATES

### LANDSCAPE COMMITTEE MEETINGS

The October and November meetings are scheduled for Tuesday, **10/6** and **11/3**. Meetings are (usually) held the 1st Tuesday of every month, in the Clubhouse, commencing at 5:00 p.m.

**Reminder:** Please note that the Landscape Review Request forms ask that you wait 30 days before contacting the office after you have submitted a request. The crew makes every effort to quickly complete these requests. There are times, however, that the request may need to be forwarded to the Landscape Committee. Therefore, we appreciate your patience.

## HAPPY LABOR DAY TO ALL!!!

## COMMUNITY RELATIONS UPDATES

### COMMUNITY RELATIONS COMMITTEE MEETINGS

The October meeting is scheduled for **Monday, 10/12**. Meetings are (usually) held the 2nd Monday of every other month, in the Clubhouse, commencing at 5:00 p.m.

### **TRAVEL FEST**

On Wednesday, September 16, 7:00 PM at the clubhouse, we will kick off the sixth season of TRAVEL FEST. Be prepared to enjoy the unique, the daring, and the memories of your intrepid neighbors as they traipse around the world for your entertainment. We will surprise, amaze, and tickle your funny bone with either *The Romance of Wooden Boats*, *A Look at Ancient Japan*, or *A Trip to Old Cape Cod*. These are some of the delights you will experience this season at TRAVEL FEST. As always we'll have wine, cheese, fruit, and cookies. Don't miss the camaraderie . . . all in High Definition. Wow!!

#### Are You A Loud Dog Walker?

We have received a few complaints about people who walk their dogs early in the morning along the greenbelts and often engage in loud conversations. Apparently, they are not aware that their loud conversations often carry and are disturbing residents who may still be sleeping.

#### NEIGHBORS HELPING NEIGHBORS

Have you noticed that one of your neighbors has gone away on vacation and has newspapers gathering on their driveway? How about picking those up and placing them out of sight? Also, please remember to update your emergency contacts at the Guard Gate!

### **A BIG ROUND OF APPLAUSE**

Let's thank our Board of Directors for their long-range disaster preparedness planning. Thanks to them we now have a shed for supplies and some supplies!!!



Thanks, also, to the volunteers that helped erect the shed and sort equipment: Diane Knight, Dale Karjala, Preston Lee, Marta Rebella, Bruce Olander and Kate Mulvehill. Also (not pictured), Charlene Prager, Suzie Karjala and John Davis.

**Free Classes:** For fall 2009, there are two separate CERT series held. Applications are available at: [www.nbcert.org](http://www.nbcert.org) or by calling (949) 644-3112.

**NB Fire Dept. Presents:** Disaster Preparedness Expo, Saturday, September 12<sup>th</sup> from 10 a.m. to 2 p.m. at the NB Central Library.

#### **Upcoming Books - Book Group**

Upcoming books for our discussion are - "The Great Gatsby," by F. Scott Fitzgerald, 1925, for September 21st. Next up will be "The City of Fallen Angels," by John Berendt, 2005, discussed on October 19th. And November 16th will find us sharing comments and historical perspectives about "A World Lit Only by Fire: The Medieval Mind and the Renaissance," by William Manchester, 1992.

**Reminder:** Trash day will be Saturday, September 12<sup>th</sup> due to the holiday.

**Reminder:** For the proper way to display the American Flag, please visit [www.ushistory.org](http://www.ushistory.org).

